## School Accountability Report Card Reported Using Data from the 2021-22 School Year

California Department of Education

## The Help Group's North Hills Prep

Address: 15339 Saticoy Street
Principal: Gayle Rebel

Phone:
(818) 267-2600

Grade Span: 1-12

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.
$>$ For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at https://www.cde.ca.gov/ta/ac/sal.
$>$ For more information about the LCFF or the LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
> For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

## DataQuest

DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

Throughout this document the letters DPL refer to data provided by the LEA, and the letters DPC refer to data provided by the CDE.

## About This School

Table 1: District Contact Information (School Year 2022-23)

| Entity | Contact Information |
| :--- | :---: |
| District Name | The Help Group |
| Phone Number | $818-779-5200$ |
| Superintendent | Dr. Susan Berman |
| Email Address | sberman@thehelpgroup.org |
| Website | www.thehelpgroup.org |

Table 2: School Contact Information (School Year 2022-23)

| Entity | Contact Information |
| :--- | :---: |
| School Name | The Help Group's North Hills Prep |
| Street | 15339 Saticoy Street |
| City, State, Zip | Van Nuys, CA 91406 |
| Phone Number | $818-267-2600$ |
| Director | Elin Bradley |
| Email Address | ebradley@thehelpgroup.org |
| Website | www.northhillsprep.com |
| County-District-School (CDS) <br> Code | $19-64733-6900476$ |

Table 3: School Description and Mission Statement (School Year 2022-23)

## [Narrative provided by the LEA]

## Overview

The Help Group's North Hills Prep (NHP), fully accredited by the Western Association of Schools and Colleges (WASC), is a therapeutic school serving special education students grades 1-12 with social, emotional, and behavioral challenges. Using a humanistic, relationship-centered approach built on Dr. Bruce Perry's evidence-based Neurosequential Model of Education, NHP teachers, therapists, administrators, and support staff form rich connections with students that provide a crucible for developing important self-awareness and interpersonal skills. Concurrently, academic development is made enjoyable with challenging, practical curriculum, lively discussions, and an emphasis on Project-Based Learning (PBL).

NHP serves students with eligibilities of Emotional Disturbance, Specific Learning Disability, Other Health Impaired, and Autism. NHP recognizes students' unique capabilities and encourages them to explore their varied interests. Teachers, parents, and administrators work together to inspire students to be caring, informed, prepared, and well-balanced young adults with 21st century skills such as communication, collaboration, and critical-thinking. NHP's "student learner outcomes" - Capable, Confident, Responsible - highlight development in the cognitive, emotional, and moral realms.

## THERAPEUTIC SERVICES

All NHP students meet at least weekly with therapists either individually or in groups. NHP boasts a particularly strong clinical team with extensive, child, adolescent, and
family experience. Therapists and teachers work closely together to build a circle of understanding and support around each student's particular psychological and academic dynamics. Students are challenged to explore their thoughts, feelings, and experiences in order to build greater emotional stability and interpersonal skills. In doing so, previously dysfunctional strategies like avoidance and defiance are diminished.

Therapeutic work is supported by a creative and experienced team of behavior interventionists, who assist students with daily challenges in the areas of peer conflict, frustration, and motivation. Using a combination of unconditional positive regard, active listening, gentle confrontation, and incentives, behaviorists at NHP assist students in decision-making, dispute resolution, and appropriate interaction.

Council, long an NHP staple, offers further support to the therapeutic program. Based on Native American tradition, Council offers students the opportunity to explore inner truths and express themselves in a safe, accepting environment. In so doing, students gain deeper self and social acceptance.

Additional services include speech and language and occupational therapy. A boarding option is available on campus for students who would benefit from a 24-hour residential program.

## ACADEMICS

Students of all ages come to NHP having experienced stalled progress and even academic failure (along with damage to self-esteem) in the public school setting. Many dislike school and have a negative feeling toward learning in general. NHP teachers address this damage by helping students feel successful and excited about their education. They do so by making the classroom fun, stimulating, and safe. Further, in middle and high school, teachers explain the relevance of what students are being taught to deepen their engagement. At all levels, deficiencies are recognized and addressed with personal attention and focused instruction.

NHP can accommodate students who aspire to college and university study as well as those simply attempting to reach graduation. High school coursework follows the college-preparatory A-G requirements. At the same time, some waivers are available to students who are better served with practical math and career exploration. The small teacher-to-student ratio (typically 6:1) enables teachers to address each student's unique goals and needs while providing general instruction in English, Mathematics, Social Studies, Sciences, Physical Education, Language, and the Arts. Further, students gain understanding and skills using computers and software including Word, PowerPoint, Google Classroom, PowerSchool, Photoshop, Final Cut Pro, and other programs.

## EXTRACURRICULAR ACTIVITIES

NHP recognizes that much important student learning involves more than academics and occurs outside the classroom as well. Monthly assemblies recognize excellence in character development, general improvement, and perfect attendance. When possible (given health considerations) field trips occur throughout the year to such places as The Science Center, The Los Angeles Zoo, the Discovery Cube, the Museum of Contemporary Art, the Grammy Museum, and others. The Gay-Straight Alliance Club
promotes acceptance, respect, and understanding of all. NHP presents a Holiday Program, Science Fair, Art Show, Annual Talent Show, and smaller events throughout the year.

## TRANSITION

Students getting close to graduation access a number of options to bridge the transition out of high school. These include the Workability program which helps students gain valuable work experience prior to obtaining an outside job; Career Cruising, an online program which provide assessments and other resources for identifying occupational interests and training avenues; field trips to local colleges and vocational schools; and assistance with applications and financial aid.

## Expected Schoolwide Learning Results (ESLRs) The Help Group's North Hills Prep students will strive to become...

...Capable Individuals who...

- Seek mastery of academic content and technological resources
- Apply academic learning to real-life situations
- Prioritize tasks and use time wisely
...Confident problem-solvers who...
- Express thoughts and feelings clearly and honestly
- Adapt to changing circumstances calmly and thoughtfully
- Resolve interpersonal conflicts successfully
...Responsible citizens who...
- Develop practical, personal, and professional life skills
- Demonstrate respect toward people and property
- Contribute positively to the community


## Goals

It is our goal that each student graduate with the social and academic skills to support positive post high school choices.

While we believe that there are valuable post high school alternatives to continuing education at the university level, it is our goal for each student to be prepared to have, as a possibility, a successful university experience.

It is our goal for each graduate to have gained a degree of competency to support appropriate choices during their transitions to independent living.

It is our goal that each student be able to utilize their acquired and accumulated knowledge and experience not only to be involved, contributing members of society, but to be a part of creating positive changes in the world.

## Objectives

North Hills Preparatory serves to:

- Provide a structured learning environment for students in grades 1-12.
- Communicate academic achievement through parent conferences and an evaluative grading system.
- Maintain a highly qualified professional staff
- Maintain a maximum student-to-teacher ratio of $14: 1$
- Provide counseling services for students
- Provide a comprehensive curriculum to meet the individual needs of students
- Foster wholesome interaction and mutual respect between staff and students
- Plan an instructional program for each student based on diagnostic data, performance, observation, and goals set by students, parents, and staff
- Provide a supportive environment which is conducive to learning and which meets the needs of the total student body
- Promote continuous communication between staff, students, and parents
- Foster understanding and respect for the democratic process
- Develop, in students, a sense of taking care of one's self, school, and community
- Develop and foster problem-solving skilsl


## Mission Statement and School Description (School Year 2020-21)

## Mission Statement

The Help Group's North Hills Prep educates and graduates students whose social and emotional needs are best serve in a small, therapeutic learning community. Emphasizing cognitive, emotional, and moral development, The Help Group's North Hills Prep provides a flexible yet rigorous academic program, psychological services stressing growth and development, transition planning, and extracurricular activities including sports, community field trips, and social events.

## Description

THG's North Hills Prep School strives to provide a nurturing environment for academically capable middle and high school students who are more able to maximize academic and social success from small class sizes and flexible schedules. Accredited by the Western Association of Schools and Colleges (WASC), our mission is to provide each student with the environment necessary to achieve the California high school graduation requirements, to progress in Expected Schoolwide Learning Results, and to promote a desire for continuing post-high school education. The purpose of this institution is to accomplish our goal whether or not the students are gifted and/or advanced in skills, require more of an individualized program, or are able to function within the public system but at a reduced level of performance. We believe that it is important to admit students of any race, color, national or ethnic origin, or religious belief.

With a student population of approximately 100 students, we believe the purpose of education is to shape character and to develop talent. An academic environment must create an atmosphere where students who have had difficulties feel safe enough to take the risks involved in real learning. We believe that school is a place where students learn
to value and respect each other's differences. We foster each individual student's ability to act responsibly and to be respectful of others. We believe that all students have humanity, dignity, worth and the right to have assistance in developing their abilities, talents and personalities.

It is our goal that each student graduates with the social and academic skills to support positive post high school choices. It is our goal for each graduate to have gained a degree of competency to support appropriate choices during their transitions to independent living. Each student should be able to utilize their acquired and accumulated knowledge and experience not only to be involved, contributing members of society, but to be a part of creating positive changes in the world.

THG's North Hills Prep recognizes our responsibility to nurture each student's curiosity and his/her satisfaction from learning so that he/she has the momentum as well as the skills to continue his/her learning beyond the classroom. Most of our students are offered six classes a day and the opportunity of dual enrollment in their home school, local vocational programs or colleges. Most of our students work from an Individualized Education Plan that focuses on his/her academic and social strengths and weaknesses. We follow LAUSD district and California state curricular guidelines and standards and offer a number of elective choices as well. Many of our students are funded through the IEP process. We contract with most school districts serving the greater Los Angeles area.

Continuous contact between parent and school regarding the student's total development is key. In addition to our quarterly and semester report cards being sent to parents, we have added progress reports every two to three weeks. We also have a website where parents can check class content and assignments and email their student's teacher and administrators. Once a semester there is a parent-teacher night (Back To School Night in Fall, Spring Showcase in Spring), and we send out a monthly newsletter to all parents and stakeholders. We believe that the attitude of the individual must incorporate an awareness and respect for the inherent rights and property of other individuals, the school and community. We believe that in order to achieve maximum individual development, we must be constantly aware of changes in society and initiate on-going modifications and adaptations of the school's programs.

Table 4: Student Enrollment by Grade Level (School Year 2021-22)

| Grade Level | Number of Students |
| :--- | :---: |
| Kindergarten | 0 |
| Grade 1 | 0 |
| Grade 2 | 0 |
| Grade 3 | 1 |
| Grade 4 | 3 |
| Grade 5 | 5 |
| Grade 6 | 3 |
| Grade 7 | 6 |
| Grade 8 | 6 |
| Grade 9 | 17 |
| Grade 10 | 10 |
| Grade 11 | 10 |
| Grade 12 | 13 |
| Total EnrolIment | 71 |

Table 5: Student Enrollment by Student Group (School Year 2021-22)

| Student Group | Percent of <br> Total Enrollment |
| :--- | :---: |
| Female | 16 |
| Male | 42 |
| Non-Binary | 13 |
| American Indian or Alaska Native | 0 |
| Asian | 1 |
| Black or African American | 12 |
| Filipino | 0 |
| Hispanic or Latino | 55 |
| Native Hawaiian or Pacific Islander | 0 |
| Two or More Races | 0 |
| White | 30 |
| English Learners | 17 |
| Foster Youth | 5 |
| Homeless | 0 |
| Migrant | 0 |
| Socioeconomically Disadvantaged | 50 |
| Students with Disabilities | 100 |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Table 6: Teacher Preparation and Placement (School Year 2020-21)

| Authorization/ Assignment | School Number | School Percent | District Number | District Percent | State Number | State Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 5 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |
| Intern Credential Holders Properly Assigned | 0 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA) | 3 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA) | 0 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |
| Unknown | 0 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |
| Total Teaching Positions | 8 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Table 7: Teacher Preparation and Placement (School Year 2021-22)

| Authorization/ Assignment | School Number | School Percent | District Number | District Percent | State Number | State Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 3 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |
| Intern Credential Holders Properly Assigned | 2 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA) | 1 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA) | 0 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |
| Unknown | 0 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |
| Total Teaching Positions | 6 | [DPC] | [DPC] | [DPC] | [DPC] | [DPC] |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Table 8: Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment | $\mathbf{2 0 2 0 - 2 1}$ <br> Number | 2021-22 <br> Number |
| :--- | :---: | :---: |
| Permits and Waivers | 1 | 2 |
| Misassignments | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Vacant Positions | 1 | 1 |
| Total Teachers Without Credentials and Misassignments | 0 | 0 |

Table 9: Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator | 2020-21 <br> Number | 2021-22 <br> Number |
| :--- | :---: | :---: |
| Credentialed Teachers Authorized on a Permit or Waiver | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Local Assignment Options | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Total Out-of-Field Teachers | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |

Table 10: Class Assignments

| Indicator | 2020-21 <br> Percent | 2021-22 <br> Percent |
| :--- | :---: | :---: |
| Misassignments for English Learners (a percentage of all <br> the classes with English learners taught by teachers that <br> are misassigned) | [DPC] | [DPC] |
| No credential, permit or authorization to teach (a <br> percentage of the classes taught by teachers with no <br> record of an authorization to teach) | [DPC] | [DPC] |

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

Table 11: Quality, Currency, Availability of Textbooks and Other Instructional Materials (School Year 2022-23)
Year and month in which the data were collected: [DPL]

| Subject | Textbooks and <br> Other <br> Instructional <br> Materials/year of <br> Adoption | From Most <br> Recent <br> Adoption? | Percent <br> Students <br> Lacking Own <br> Assigned Copy |
| :--- | :---: | :---: | :---: |
| Reading/Language Arts | See list below | See list below | 0 |
| Mathematics | See list below | See list below | 0 |
| Science | See list below | See list below | 0 |
| History-Social Science | See list below | See list below | 0 |
| Foreign Language | See list below | See list below | 0 |
| Health | See list below | See list below | 0 |
| Visual and Performing <br> Arts | See list below | See list below | 0 |
| Science Laboratory <br> Equipment (grades 9-12) | N/A | N/A | 0 |

Note: Cells with N/A values do not require data.

## The Help Group's North Hills Prep <br> Curriculum and Instructional Materials

High School

| Grade | Subject | Title | ISBN \# | Year | Publisher |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 9 | ELA | Collections Teacher's Edition | $978-0-544-$ <br> $50339-7$ | 2017 | Houghton Mifflin <br> Harcourt |
| 9 | ELA | Collections 9 | $978-0-544-$ <br> $50330-4$ | 2017 | Houghton Mifflin <br> Harcourt |
| 9 | ELA | Performance Assessment Teacher's <br> Guide 3 | $978-0-544-$ <br> $56945-4$ | 2017 | Houghton Mifflin <br> Harcourt |
| 9 | ELA | Performance Assessment | $978-0-544-$ <br> $56936-2$ | 2017 | Houghton Mifflin <br> Harcourt |
| 9 | ELA | Close Reader | $978-0-544-$ <br> $08769-9$ | 2017 | Houghton Mifflin <br> Harcourt |
| 9 | ELA | Quick Start Pacing Guide | $978-0-544-$ <br> $61106-1$ | 2017 | Houghton Mifflin <br> Harcourt |
| 9 | ELA | Language Workshop Teacher's Guide | $978-0-544-$ <br> $94231-8$ | 2017 | Houghton Mifflin <br> Harcourt |
| 9 | ELA | Language Workshop Resources | $978-0-544-$ <br> $94217-2$ | 2017 | Houghton Mifflin <br> Harcourt |
| 9 | ELA | Language Workshop Assessment <br> Handbook | $978-0-544-$ <br> $94235-6$ | 2017 | Houghton Mifflin <br> Harcourt |
| 10 | ELA | Collections | $978-0-544-$ <br> $50331-1$ | 2017 | Houghton Mifflin <br> Harcourt |
| 10 | ELA | Performance Assessment | $978-0-544-$ <br> $56938-6$ | 2017 | Houghton Mifflin <br> Harcourt |
| 10 | ELA | Performance Assessment Teacher's <br> Guide | $978-0-544-$ <br> $56946-1$ | 2017 | Houghton Mifflin <br> Harcourt |

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| 10 | ELA | Close Reader | $\begin{aligned} & \hline 978-0-544- \\ & 08762-0 \\ & \hline \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | ELA | Language Workshop Resources | $\begin{aligned} & 978-0-544- \\ & 94228-8 \\ & \hline \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 10 | ELA | Language Workshop Assessment Handbook | $\begin{aligned} & 978-0-544- \\ & 94236-3 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 10 | ELA | Language Workshop Teacher's Guide | $\begin{aligned} & 978-0-544- \\ & 94232-5 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 10 | ELA | Quick Start Pacing Guide | $\begin{aligned} & 978-0-544- \\ & 60966-2 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 10 | ELA | Collections Teacher's Edition | $\begin{aligned} & 978-0-544- \\ & 50340-3 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 11 | ELA | Performance Assessment | $\begin{aligned} & 978-0-544- \\ & 56940-9 \\ & \hline \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 11 | ELA | Close Reader | $\begin{aligned} & \text { 978-0-544- } \\ & 09119-1 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 11 | ELA | Language Workshop Resources | $\begin{aligned} & 978-0-544- \\ & 94229-5 \\ & \hline \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 11 | ELA | Language Workshop Assessment Handbook | $\begin{aligned} & 978-0-544- \\ & 94237-0 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 11 | ELA | Language Workshop Teacher's Guide | $\begin{aligned} & 978-0-544- \\ & 94233-2 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 11 | ELA | Quick Start Pacing Guide | $\begin{aligned} & 978-0-544- \\ & 61256-3 \\ & \hline \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 11 | ELA | Performance Assessment Teacher's Guide | $\begin{aligned} & 978-0-544- \\ & 56947-8 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 11 | ELA | Collections | $\begin{aligned} & 978-0-544- \\ & 50332-8 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 11 | ELA | Collections Teacher's Edition | $\begin{aligned} & 978-0-544- \\ & 50341-0 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 12 | ELA | Performance Assessment | $\begin{aligned} & 978-0-544- \\ & 56941-6 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 12 | ELA | Performance Assessment Teacher's Guide | $\begin{aligned} & \text { 978-0-544- } \\ & 56948-5 \\ & \hline \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 12 | ELA | Close Reader | $\begin{aligned} & 978-0-544- \\ & 08841-2 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 12 | ELA | Collections 12 | $\begin{aligned} & 978-0-544- \\ & 50333-5 \\ & \hline \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 12 | ELA | Language Workshop Resources | $\begin{aligned} & \hline 978-0-544- \\ & 94230-1 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 12 | ELA | Language Workshop Assessment Handbook | $\begin{aligned} & \text { 978-0-544- } \\ & 94238-7 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 12 | ELA | Language Workshop Teacher's Guide | $\begin{aligned} & \text { 978-0-544- } \\ & 94234-9 \end{aligned}$ | 2017 | Houghton Mifflin Harcourt |
| 9/10 | Math | Algebra 1 | $\begin{aligned} & \hline 978-1-60840- \\ & 838-2 \\ & \hline \end{aligned}$ | 2015 | Big Ideas Math |
| 10/11 | Math | Geometry | $\begin{aligned} & 978-1-60840- \\ & 839-9 \\ & \hline \end{aligned}$ | 2015 | Big Ideas Math |
| 11/12 | Math | Algebra 2 | $\begin{aligned} & 978-1-60840- \\ & 840-5 \\ & \hline \end{aligned}$ | 2015 | Big Ideas Math |
|  | Math | Trigonometry | $\begin{aligned} & 978-0-13- \\ & 239279-2 \\ & \hline \end{aligned}$ | 2005 | Pearson Prentice Hall |
| 9/10 | Science | Biology |  | 2019 | Discovery Education |
| 11/12 | Science | Physics |  | 2019 | Discovery Education |

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|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
| 10 | Soc <br> Studies |  <br> Geography, The Modern World | 9780076755769 | 2019 | McGraw Hill |
| 11 | Soc <br> Studies |  <br> Geography, Continuity and Change | 9780076755806 | 2019 | McGraw Hill |
| 12 | Soc <br> Studies | IMPACT Principles of American <br> Democracy | 9780076755639 | 2019 | McGraw Hill |
| 12 | Soc <br> Studies | IMPACT Principles of Economics | 9780076755554 | 2019 | McGraw Hill |
|  |  |  | $978-0030962196$ | 2009 | Holt |
| $9 / 10$ | Health | Lifetime Health | $978-0130360014$ | 2003 | Prentice-Hall |
|  |  | LOTE | Realidades 1 | $978-0130359513$ | 2004 |
|  | Prentice-Hall |  |  |  |  |
|  | LOTE | Realidades 2 | Realidades 3 | $978-0130359681$ | 2004 |
|  | LOTE | Signing Naturally 1 | $978-1581211313$ | 1988 | Dawn Sign <br> Press |
|  | LOTE | Signing Naturally 2 | 1992 | Dawn Sign <br> Press |  |
|  | Elective | Understanding Psychology | $0-07-828571-2$ | 2001 | Glencoe <br> McGraw Hill |
|  | Elective | World Geography | $978-0-618-$ <br> $68998-9$ | 2007 | McDougal Littell |
|  | Elective | Street Law | $978-0-078-$ <br> $7998-9$ | 2009 | McGraw-Hill |

Middle School

| Grade | Subject | Title | ISBN \# | Year | Publisher |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 6 | Math | Big Ideas Math -6 | $978-1-608-$ <br> $40449-0$ | 2014 | Big Ideas Learning |
| 7 | Math | Big Ideas Math -7 | $978-1608404506$ | 2014 | Big Ideas Learning |
| 8 | Math | Big Ideas Math - 8 | $978-1-608-$ <br> $40451-3$ | 2014 | Big Ideas Learning |
| 6 | ELA | Collections | $978-0-544-$ <br> $04666-5$ | 2017 | Houghton Mifflin Harcourt |
| 7 | ELA | Collections | $978-0-544-$ <br> $08750-7$ | 2017 | Houghton Mifflin Harcourt |
| 8 | ELA | Collections | $978-0-544-$ <br> $09095-8$ | 2017 | Houghton Mifflin Harcourt |
| 6 | Science | ELEVATE Science - Earth | 9780328948567 | 2019 | Pearson |
| 7 | Science | ELEVATE Science - Life | 978032894874 | 2019 | Pearson |
| 8 | Science | ELEVATE Science - Physical | 9780328948581 | 2019 | Pearson |
| 6 | Soc <br> Studies |  <br> Geography, Ancient Times | 9780076755905 | 2019 | McGraw Hill |
| 7 | Soc <br> Studies |  <br> Geography, Medieval \& Early <br> Modern Times | 9780076755974 | 2019 | McGraw Hill |
| 8 | Soc <br> Studies | IMPACT United States History <br> $\&$ <br> Conflict | 9780076755684 | 2019 | McGraw Hill |
|  |  |  |  |  |  |

Elementary School

| Grad e | Subject | Title | ISBN \# | Year | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | MATH | Go Math | 978-0-544-20383-9 | 2015 | Houghton Mifflin Harcourt |
| 2 | MATH | Go Math | 978-0-544-20391-4 | 2015 | Houghton Mifflin Harcourt |
| 3 | MATH | Go Math | 978-0-544-20397-6 | 2015 | Houghton Mifflin Harcourt |
| 4 | MATH | Go Math | 978-0-544-20405-8 | 2015 | Houghton Mifflin Harcourt |
| 5 | MATH | Go Math | 978-0-544-20408-9 | 2015 | Houghton Mifflin Harcourt |
| 1 | SCl | ELEVATE Science | 9780328948734 | 2019 | Pearson |
| 2 | SCI | ELEVATE Science | 9780328948741 | 2019 | Pearson |
| 3 | SCI | ELEVATE Science | 9780328948758 | 2019 | Pearson |
| 4 | SCI | ELEVATE Science | 9780328948765 | 2019 | Pearson |
| 5 | SCl | ELEVATE Science | 9780328948772 | 2019 | Pearson |
| 1 | SS | IMPACT A Child's Place in Time and Space | 9780076935765 | 2019 | McGraw Hill Education |
| 2 | SS | IMPACT People Who Make a Difference | 9780076936342 | 2019 | McGraw Hill Education |
| 3 | SS | IMPACT Continuity and Change | 9780076936083 | 2019 | McGraw Hill Education |
| 4 | SS | IMPACT California: A Changing State | 9780076936410 | 2019 | McGraw Hill Education |
| 5 | SS | IMPACT Making a New Nation | 9780076936694 | 2019 | McGraw Hill Education |
| 1 | ELA | Wonders Literature Anthology 1.1 | 978-0-02-138919-3 | 2017 | McGraw-Hill Education |
| 1 | ELA | Wonders Literature Anthology 1.2 | 978-0-02-139018-2 | 2017 | McGraw-Hill Education |
| 1 | ELA | Wonders Literature Anthology 1.3 | 978-0-02-144526-4 | 2017 | McGraw-Hill Education |
| 1 | ELA | Wonders Literature Anthology 1.4 | 978-0-02-136908-9 | 2017 | McGraw-Hill Education |
| 1 | ELA | Wonders Reading/Writing Workshop 1.1 | 978-0-07-677063-2 | 2017 | McGraw-Hill Education |
| 1 | ELA | Wonders Reading/Writing Workshop 1.2 | 978-0-07-680007-0 | 2017 | McGraw-Hill Education |
| 1 | ELA | Wonders Reading/Writing Workshop 1.3 | 978-0-07-679764-6 | 2017 | McGraw-Hill Education |
| 1 | ELA | Wonders Reading/Writing Workshop 1.4 | 978-0-07-677113-4 | 2017 | McGraw-Hill Education |
| 1 | ELA | Wonders Close Reading Companion 1 | 978-0-02-130521-6 | 2017 | McGraw-Hill Education |
| 2 | ELA | Wonders Literature Anthology | 978-0-02-134098-9 | 2017 | McGraw-Hill Education |
| 2 | ELA | Wonders Reading/Writing Workshop | 978-0-07-678320-5 | 2017 | McGraw-Hill Education |
| 2 | ELA | Wonders Close Reading Companion | 978-0-02-130599-5 | 2017 | McGraw-Hill Education |
| 3 | ELA | Wonders Literature Anthology | 978-0-02-134174-0 | 2017 | McGraw-Hill Education |

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| 3 | ELA | Wonders Reading/Writing <br> Workshop | $978-0-07-678411-0$ | 2017 | McGraw-Hill Education |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3 | ELA | Wonders Close Reading <br> Companion | $978-0-02-132941-0$ | 2017 | McGraw-Hill Education |
| 4 | ELA | Wonders Literature Anthology | $978-0-02-141737-7$ | 2017 | McGraw-Hill Education |
| 4 | ELA | Wonders Reading/Writing <br> Workshop | $978-0-07-676799-1$ | 2017 | McGraw-Hill Education |
| 4 | ELA | Wonders Close Reading <br> Companion | $978-0-02-130873-6$ | 2017 | McGraw-Hill Education |
| 5 | ELA | Wonders Literature Anthology | $978-0-02-141787-2$ | 2017 | McGraw-Hill Education |
| 5 | ELA | Wonders Reading/Writing <br> Workshop | $978-0-07-676789-2$ | 2017 | McGraw-Hill Education |
| 5 | ELA | Wonders Close Reading <br> Companion | $978-0-02-131025-8$ | 2017 | McGraw-Hill Education |

Table 12: School Facility Conditions and Planned Improvements
[Narrative provided by the LEA]
The Help Group's North Hills Prep's campus is located at 15339 Saticoy Street in Van Nuys, CA 91406. The Help Group's North Hills Prep maintains a clean, safe physical plant. School facilities are cleaned daily. Repairs are made in a timely manner. There are maintenance staff on site to provide immediate assistance to staff and students. Floors and carpets are cleaned and waxed thoroughly during pupil free days. There is an on-going schedule of touch-up and repainting to ensure upkeep of the facility. The school receives annual inspections and clearances from the Health and Fire Departments. No current needed repairs are noted. Ongoing maintenance is planned for the next year.

## Table 13: School Facility Good Repair Status

Using the most recently collected FIT data (or equivalent), provide the following:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The rate for each system inspected
- The overall rating

Year and month of the most recent FIT report: September 2022

| System Inspected | Rate <br> Good | Rate <br> Fair | Rate <br> Poor | Repair Needed and Action <br> Taken or Planned |
| :--- | :---: | :---: | :---: | :---: |
| Systems: Gas Leaks, <br> Mechanical/HVAC, <br> Sewer | X |  |  | [DPL] |
| Interior: Interior <br> Surfaces | X |  |  | [DPL] |
| Cleanliness: Overall <br> Cleanliness, Pest/ <br> Vermin Infestation | X |  |  | [DPL] |
| Electrical: Electrical | X |  |  | [DPL] |
| Restrooms/Fountains: <br> Restrooms, Sinks/ <br> Fountains | X |  |  | [DPL] |
| Safety: Fire Safety, <br> Hazardous Materials | X |  |  | [DPL] |
| Structural: Structural <br> Damage, Roofs | X |  |  | [DPL] |
| External: <br> Playground/School <br> Grounds, Windows/ <br> Doors/Gates/Fences | X |  |  |  |

## Overall Facility Rate

Year and month of the most recent FIT report: September 2022
Table 14: Overall Rating

| Exemplary | Good | Fair | Poor |
| :---: | :---: | :---: | :---: |
|  | $X$ |  |  |

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

- College and Career Ready: The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

Table 15: CAASPP Test Results in ELA and Mathematics for All Students Grades Three through Eight and Grade Eleven taking and completing a stateadministered assessment Percentage of Students Meeting or Exceeding the State Standard

| Subject | School <br> 2020-21 | School <br> 2021-22 | District <br> 2020-21 | District <br> 2021-22 | State <br> 2020-21 | State <br> 2021-22 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| English Language <br> Arts/Literacy <br> (grades 3-8 and 11) | $12 \%$ | $12 \%$ | $\mathrm{~N} / \mathrm{A}$ | $[\mathrm{DPC}]$ | $\mathrm{N} / \mathrm{A}$ | [DPC] |
| Mathematics <br> (grades 3-8 and 11) | $9 \%$ | $9 \%$ | $\mathrm{~N} / \mathrm{A}$ | $[\mathrm{DPC}]$ | $\mathrm{N} / \mathrm{A}$ | [DPC] |

Note: Where it was the most viable option, in 2020-21, LEAs were required to administer the statewide summative assessment in ELA and mathematics and where a statewide summative assessment was not the most viable option for the LEA, LEAs were permitted to report results from a different assessment that meets the criteria established by the California State Board of Education on March 16, 2021. The 2020-

21 data cells for the school, district, state have N/A values because these data are not comparable to 2021-22 data.
Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Table 16: CAASPP Test Results in ELA by Student Group for students taking and completing a state-administered assessment Grades Three through Eight and Grade Eleven (School Year 2021-22)

| Student Group | Total <br> Enrollment | Number <br> Tested | Percent <br> Tested | Percent <br> Not <br> Tested | Percent <br> Met or <br> Exceeded |
| :--- | :---: | :---: | :---: | :---: | :---: |
| All Students | 71 | 11 | $16 \%$ | $84 \%$ | $[\mathrm{DPC}]$ |
| Female | 29 | 3 | $10 \%$ | $90 \%$ | $[\mathrm{DPC}]$ |
| Male | 42 | 8 | $19 \%$ | $81 \%$ | $[\mathrm{DPC}]$ |
| American Indian or <br> Alaska Native | 0 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Asian | 3 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Black or African <br> American | 12 | 5 | $42 \%$ | $32 \%$ | $[\mathrm{DPC}]$ |
| Filipino | 1 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Hispanic or Latino | 37 | 5 | $14 \%$ | $86 \%$ | $[\mathrm{DPC}]$ |
| Native Hawaiian or <br> Pacific Islander | 0 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Two or More Races | 5 | 1 | $2 \%$ | $98 \%$ | $[\mathrm{DPC}]$ |
| White | 18 | 1 | $1 \%$ | $99 \%$ | $[\mathrm{DPC}]$ |
| English Learners | 16 | 3 | $19 \%$ | $81 \%$ | $[\mathrm{DPC}]$ |
| Foster Youth | 3 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Homeless | 0 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Military | 0 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Socioeconomically <br> Disadvantaged | 50 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Students <br> Receiving Migrant <br> Education <br> Services | 0 | 0 | $[\mathrm{PPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Students with <br> Disabilities | 71 | 11 | $15 \%$ | $85 \%$ | $[\mathrm{DPC}]$ |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.
Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Table 17: CAASPP Test Results in Mathematics by Student Group for students taking and completing a state-administered assessment Grades Three through Eight and Grade Eleven (School Year 2021-22)

| Student Group | Total <br> Enrollment | Number <br> Tested | Percent <br> Tested | Percent <br> Not <br> Tested | Percent <br> Met or <br> Exceeded |
| :--- | :---: | :---: | :---: | :---: | :---: |
| All Students | 71 | 11 | $16 \%$ | $84 \%$ | $[\mathrm{DPC}]$ |
| Female | 29 | 3 | $10 \%$ | $90 \%$ | $[\mathrm{DPC}]$ |
| Male | 42 | 8 | $19 \%$ | $81 \%$ | $[\mathrm{DPC}]$ |
| American Indian or <br> Alaska Native | 0 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Asian | 3 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Black or African <br> American | 12 | 5 | $42 \%$ | $32 \%$ | $[\mathrm{DPC}]$ |
| Filipino | - | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Hispanic or Latino | 37 | 5 | $14 \%$ | $86 \%$ | $[\mathrm{DPC}]$ |
| Native Hawaiian or <br> Pacific Islander | 0 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Two or More Races | 5 | 1 | $2 \%$ | $98 \%$ | $[\mathrm{DPC}]$ |
| White | 18 | 1 | $1 \%$ | $99 \%$ | $[\mathrm{DPC}]$ |
| English Learners | 17 | 3 | $19 \%$ | $81 \%$ | $[\mathrm{DPC}]$ |
| Foster Youth | 3 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Homeless | 0 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Military | 0 | 0 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Socioeconomically <br> Disadvantaged | 50 | 3 | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Students <br> Receiving Migrant <br> Education <br> Services | 0 | 0 | $[\mathrm{PPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Students with <br> Disabilities | 71 | 11 | $15 \%$ | $85 \%$ | $[\mathrm{DPC}]$ |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.
Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Table 18: CAASPP Test Results in Science for All Students Grades Five, Eight, and High School

## Percentage of Students Meeting or Exceeding the State Standard

| Subject | School <br> $\mathbf{2 0 2 0 - 2 1}$ | School <br> $\mathbf{2 0 2 1 - 2 2}$ | District <br> $\mathbf{2 0 2 0} \mathbf{2 1}$ | District <br> 2021-22 | State <br> $\mathbf{2 0 2 0 - 2 1}$ | State <br> 2021-22 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Science <br> (grades 5, 8 and <br> high school) | $10 \%$ | $15 \%$ | [DPC] | [DPC] | [DPC] | [DPC] |

Note: Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: For any 2020-21 data cells with N/T values indicate that this school did not test students using the CAASPP for Science.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Table 19: CAASPP Test Results in Science by Student Group
Grades Five, Eight, and High School (School Year 2021-22)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 71 | [DPC] | [DPC] | [DPC] | [DPC] |
| Female | 29 | [DPC] | [DPC] | [DPC] | [DPC] |
| Male | 42 | [DPC] | [DPC] | [DPC] | [DPC] |
| American Indian or Alaska Native | 0 | [DPC] | [DPC] | [DPC] | [DPC] |
| Asian | 3 | [DPC] | [DPC] | [DPC] | [DPC] |
| Black or African American | 12 | [DPC] | [DPC] | [DPC] | [DPC] |
| Filipino | - | [DPC] | [DPC] | [DPC] | [DPC] |
| Hispanic or Latino | 37 | [DPC] | [DPC] | [DPC] | [DPC] |
| Native Hawaiian or Pacific Islander | 0 | [DPC] | [DPC] | [DPC] | [DPC] |
| Two or More Races | 5 | [DPC] | [DPC] | [DPC] | [DPC] |
| White | 18 | [DPC] | [DPC] | [DPC] | [DPC] |
| English Learners | 17 | [DPC] | [DPC] | [DPC] | [DPC] |
| Foster Youth | 3 | [DPC] | [DPC] | [DPC] | [DPC] |
| Homeless | 0 | [DPC] | [DPC] | [DPC] | [DPC] |
| Military | 0 | [DPC] | [DPC] | [DPC] | [DPC] |
| Socioeconomically Disadvantaged | 50 | [DPC] | [DPC] | [DPC] | [DPC] |
| Students Receiving Migrant Education Services | 0 | [DPC] | [DPC] | [DPC] | [DPC] |
| Students with Disabilities | 71 | [DPC] | [DPC] | [DPC] | [DPC] |

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Table 20: Career Technical Education Programs (School Year 2021-22)
[Narrative provided by the LEA]
[Use this space to provide information about Career Technical Education (CTE) programs as follows:

- A list of programs offered by the school district in which pupils at the school may participate and that are aligned to the model curriculum standards adopted pursuant to Education Code Section 51226; and
- A list of program sequences offered by the school district. The list should identify courses conducted by a regional occupational center or program, and those conducted directly by the school district; and
- A listing of the primary representative of the district's CTE advisory committee and the industries represented on the committee.]

Table 21: Career Technical Education (CTE) Participation (School Year 2021-22)

| Measure | CTE Program <br> Participation |
| :--- | :---: |
| Number of Pupils Participating in CTE | 14 |
| Percent of Pupils that Complete a CTE Program and Earn a <br> High School Diploma | 87 |
| Percent of CTE Courses that are Sequenced or Articulated <br> Between the School and Institutions of Postsecondary <br> Education | 0 |

Table 22: Course Enrollment/Completion of University of California (UC) and/or California State University (CSU) Admission Requirements

| UC/CSU Course Measure | Percent |
| :--- | :---: |
| 2021-22 Pupils Enrolled in Courses Required for UC/CSU <br> Admission | 71 |
| 2020-21 Graduates Who Completed All Courses Required <br> for UC/CSU Admission | 14 |

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

Table 23: California Physical Fitness Test Results (School Year 2021-22)
Percentage of Students Participating in each of the five Fitness Components

| Grade | Component 1: <br> Aerobic <br> Capacity | Component 2: <br> Abdominal <br> Strength and <br> Endurance | Component 3: <br> Trunk <br> Extensor and <br> Strength and <br> Flexibility | Component 4: <br> Upper Body <br> Strength and <br> Endurance | Component 5: <br> Flexibility |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | N/A | N/A | N/A | N/A | N/A |
| 7 | N/A | N/A | N/A | N/A | N/A |
| 9 | N/A | N/A | N/A | N/A | N/A |

Note: Due to changes to the 2021-22 PFT administration, only participation results are required for these five fitness areas.
Note: Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site

Table 24: Opportunities for Parental Involvement (School Year 2022-23)

## [Narrative provided by the LEA]

## Google Classroom/PowerSchool

Google Classroom/PowerSchool affords parents and students the ability to be up-todate daily on assignments, classroom performance, homework, and grades.

## Blackboard Connect

Blackboard Connect is an email/phone notification system which enables the school to provide information to parents via their preferred communication medium.

## Back to School Night

Parents are introduced to the school and their student's teachers. In-person communication is a good way to start the year so that relationships are established. Teachers present their syllabi to parents and explain coursework, class policies, and other expectations. Parents can request appointments with the teacher for further discussion throughout the year.

## Spring Showcase

Each spring, THG's North Hills Prep presents its annual Spring Showcase. It is an opportunity for our students to showcase their amazing talents in a variety of areas. Student science experiments (including animal dissections), artwork, photography,
music, and poetry are displayed. In addition, counselors present seminars on relevant topics (AD/HD and its treatment, psychotropic medication, and handling challenges to authority, among others) that might be useful to parenting today's students. Workability and Department of Rehabilitation programs are on hand to offer important transition information on their programs.

## Parent 2 Parent

The Help Group offers periodic meetings to connect parents with other parents and share successes and challenges in supporting young adults in their transition to increase independence. Interested parents should contact Advance LA at 818-779-5198 or for more information go to www.advancela.org.

## The Help Group Annual Summit

The Help Group Annual Summit takes place each fall and hosts renowned professionals to discuss advances and best practices in the area of autism, learning disabilities, and ADHD. For more information contact The Help Group at 877-943-5747.

## North Hills Prep Facebook

Parents also stay in touch with the school by accessing North Hills Prep's Facebook page.

## Follow The Help Group on Facebook

The Help Group's Facebook page offers updates on its programs and upcoming events. Go to www.facebook.com/TheHelpGroup.

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

Table 25: Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | School <br> $\mathbf{2 0 1 9 -}$ <br> $\mathbf{2 0}$ | School <br> $\mathbf{2 0 2 0}$ <br> $\mathbf{2 1}$ | School <br> $\mathbf{2 0 2 1 -}$ <br> $\mathbf{2 2}$ | District <br> $\mathbf{2 0 1 9 -}$ <br> $\mathbf{2 0}$ | District <br> $\mathbf{2 0 2 0}$ <br> $\mathbf{2 1}$ | District <br> $\mathbf{2 0 2 1 -}$ <br> $\mathbf{2 2}$ | State <br> $\mathbf{2 0 1 9 -}$ <br> $\mathbf{2 0}$ | State <br> $\mathbf{2 0 2 0}$ <br> $\mathbf{2 1}$ | State <br> $\mathbf{2 0 2 1 -}$ <br> $\mathbf{2 2}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dropout <br> Rate | $17 \%$ | $11 \%$ | $8 \%$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Graduation <br> Rate | $83 \%$ | $89 \%$ | $92 \%$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |

Table 26: Graduation Rate by Student Group (Four-Year Cohort Rate) (School Year 2021-22)

| Student Group | Number of <br> Students in <br> Cohort | Number of <br> Cohort <br> Graduates | Cohort <br> Graduation <br> Rate |
| :--- | :---: | :---: | :---: |
| All Students | 14 | 13 | $92 \%$ |
| Female | 8 | 7 | $87 \%$ |
| Male | 6 | 6 | $100 \%$ |
| Non-Binary | 0 | 0 | 0 |
| American Indian or Alaska Native | 0 | 0 | 0 |
| Asian | 0 | 0 | 0 |
| Black or African American | 3 | 3 | $100 \%$ |
| Filipino | 0 | 0 | 0 |
| Hispanic or Latino | 6 | 5 | $83 \%$ |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0 |
| Two or More Races | 0 | 0 | 0 |
| White | 1 | 5 | $100 \%$ |
| English Learners | 0 | 1 | $100 \%$ |
| Foster Youth | 0 | 0 | 0 |
| Homeless | 2 | 0 | 0 |
| Socioeconomically Disadvantaged | 0 | 2 | $100 \%$ |
| Students Receiving Migrant Education | 14 | 0 | 0 |
| Services | 13 | $92 \%$ |  |
| Students with Disabilities |  | 0 | 0 |

For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at
https://www.cde.ca.gov/ds/ad/acgrinfo.asp.

Table 27: Chronic Absenteeism by Student Group (School Year 2021-22)

| Student Group | Cumulative <br> Enrollment | Chronic <br> Absenteeism <br> Eligible <br> Enrollment | Chronic <br> Absenteeism <br> Count | Chronic <br> Absenteeism <br> Rate |
| :--- | :---: | :---: | :---: | :---: |
| All Students | 71 | 71 | 4 | $5.3 \%$ |
| Female | 29 | 29 | 6 | $2.1 \%$ |
| Male | 42 | 42 | 13 | $3.2 \%$ |
| American Indian or <br> Alaska Native | 0 | 0 | 0 | 0 |
| Asian | 3 | 3 | 0 | 0 |
| Back or African <br> American | 12 | 12 | 2 | $1.3 \%$ |
| Filipino | 0 | 0 | 0 | 0 |
| Hispanic or Latino | 37 | 37 | 7 | $2 \%$ |
| Native Hawaiian or <br> Pacific Islander | 0 | 0 | 0 | 0 |
| Two or More Races | 5 | 5 | 0 | 0 |
| White | 18 | 18 | 4 | $2 \%$ |
| English Learners | 17 | 17 | 0 | 0 |
| Foster Youth | 3 | 3 | 0 | 0 |
| Homeless | 0 | 0 | 0 | 0 |
| Socioeconomically <br> Disadvantaged | 50 | 50 | 3 | $5.3 \%$ |
| Students Receiving <br> Migrant Education <br> Services | 0 | 0 | 0 | 0 |
| Sudents with <br> Disabilities | 71 | 71 | 4 | $5.3 \%$ |

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

Table 28: Suspensions and Expulsions for School Year 2019-20 Only (data collected between July through February, partial school year due to the COVID-19 pandemic)

| Rate | School <br> 2019-20 | District <br> 2019-20 | State <br> $\mathbf{2 0 1 9 - 2 0}$ |
| :--- | :---: | :---: | :---: |
| Suspensions | 61 | $[D P C]$ | $[D P C]$ |
| Expulsions | 1 | $[D P C]$ | $[D P C]$ |

Note: The 2019-20 suspensions and expulsions rate data are not comparable to other year data because the 2019-20 school year is a partial school year due to the COVID19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-20 school year compared to other school years.

Table 29: Suspensions and Expulsions
(data collected between July through June, each full school year respectively)

| Rate | School <br> $\mathbf{2 0 2 0 - 2 1}$ | School <br> $\mathbf{2 0 2 1 - 2 2}$ | District <br> $\mathbf{2 0 2 0 - 2 1}$ | District <br> $\mathbf{2 0 2 1 - 2 2}$ | State <br> $\mathbf{2 0 2 0 - 2 1}$ | State <br> $\mathbf{2 0 2 1 - 2 2}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Suspensions | 59 | 0 | $[D P C]$ | $[D P C]$ | $[D P C]$ | $[D P C]$ |
| Expulsions | 3 | 0 | $[D P C]$ | $[D P C]$ | $[D P C]$ | $[D P C]$ |

Note: Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

Table 30: Suspensions and Expulsions by Student Group (School Year 2021-22)

| Student Group | Suspensions <br> Rate | Expulsions <br> Rate |
| :--- | :---: | :---: |
| All Students | 0 | 0 |
| Female | 0 | 0 |
| Male | 0 | 0 |
| Non-Binary | 0 | 0 |
| American Indian or Alaska Native | 0 | 0 |
| Asian | 0 | 0 |
| Black or African American | 0 | 0 |
| Filipino | 0 | 0 |
| Hispanic or Latino | 0 | 0 |
| Native Hawaiian or Pacific Islander | 0 | 0 |
| Two or More Races | 0 | 0 |
| White | 0 | 0 |
| English Learners | 0 | 0 |
| Foster Youth | 0 | 0 |
| Homeless | 0 | 0 |
| Socioeconomically Disadvantaged | 0 | 0 |
| Students Receiving Migrant Education | 0 | 0 |
| Services | 0 | 0 |
| Students with Disabilities |  | 0 |

## Table 31: School Safety Plan (School Year 2022-23)

## [Narrative provided by the LEA]

North Hills Prep has a comprehensive "School Safe Plan" that is updated annually or as needed. It is reviewed during teacher training week and/or during a new hire training period. The School Safe Plan is on file in the office. Each teacher has a copy of the plan. In addition, each month, NHP conducts a safety meeting with its employees that also includes CAL OSHA requirements.

NHP follows District guidelines for emergency drills. Records are on file at the school.
North Hills Prep has monthly drills during which students practice the procedure for evacuating the school. The prolonged ringing of a bell alarm indicates a fire drill. All students report to designated areas where attendance is taken. In an actual disaster, the school's faculty remains on campus with students until a family member or person authorized by student's parent(s) picks up the student.

## IN THE EVENT OF AN EARTHQUAKE:

1. No student will be dismissed from school unless a parent (or an individual designated by the parent) comes for him/her.
2. No child will be allowed to leave with another person unless the school has written permission to that effect or that particular person is listed on the student's emergency card in our files. Parents are urged to keep emergency cards up to date.
3. Tune your radio to KNX 1070 on the AM dial. Information and directions will be given over the radio.

The school is prepared to provide for its students during periods of natural disasters or emergencies. First aid supplies, drinking water, flashlights, radios, etc., are stored at the school. Key staff hold first aid certificates.

## EARTHQUAKE SAFETY PRECAUTIONS:

1. If inside, stay inside:

- In classrooms or offices, move away from windows, shelves, and objects of furniture that may fall. TAKE COVER under a table, desk, or counter.
- In the library, immediately move away from windows and bookshelves and take appropriate cover.

2. If outdoors, stay outdoors:

- On playground or en route to and from school, move to an open space, away from buildings and overhead power lines. Lie down or crouch low to the ground. Keep looking around to be aware of dangers that may demand movement.

3. Stay under shelter until shaking stops:

- When it appears safe, the teachers will escort students to the backfield, away from all buildings (the field is approximately 1 acre in size).
- Over 6n/a of the windows at North Hills Prep have been replaced with Plexiglas.

FIRST AID
Each classroom is equipped with a first aid kit. First Aid is available in the Behavior Office. Faculty and staff are trained in first aid and CPR.

## PRESCRIPTION DRUGS

No prescription drugs are allowed on campus unless a parent turns them in to the Executive
Director with a copy of the prescription and written permission for NHP to dispense medication from parent/guardian. If students are in need of taking doctor-prescribed medication during school hours, the Behavior Department will keep the medication in a locked cabinet.

## SUDDEN ILLNESS

If a student feels sick during the school day, he/she should go to the Behavior Office. Parents will be called to arrange transportation home. In the event that the parent/guardian is not available, an appropriate emergency contact must be available to pick up the student. An authorized adult must sign out the student in the Front Office if he/she leaves school prior to dismissal. Students who leave school due to illness may not return on the same day for a particular class or for extracurricular activities.

## COMMUNICABLE DISEASES

If a student acquires or is exposed to a communicable disease, parents are to notify the school at once. Before a student returns from such an illness, the school is required by law to receive a doctor's statement certifying the student's health.

## EMERGENCY CARDS

At the beginning of each school year, Emergency Cards are sent home to each student's parent or guardian. This needs to be filled out and returned. If, at any time during the school year, home, work or emergency phone numbers change, the parent or guardian must inform the Attendance Office or the Magnet Office. This card may save a student's life if he or she is injured; it enables the school personnel to contact someone to give approval for emergency care.

## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

Table 32: Average Class Size and Class Size Distribution (Elementary) (School Year 2019-20)

| Grade Level | Average Class Size | Number of Classes* 1-20 | Number of Classes $21-32$ | Number of Classes* 33+ |
| :---: | :---: | :---: | :---: | :---: |
| K | 0 | 0 | 0 | 0 |
| 1 | 10 | 1 | 0 | 0 |
| 2 | 10 | 1 | 0 | 0 |
| 3 | 10 | 1 | 0 | 0 |
| 4 | 10 | 1 | 0 | 0 |
| 5 | 10 | 1 | 0 | 0 |
| 6 | 10 | 1 | 0 | 0 |
| Other** |  |  |  |  |

*Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Table 33: Average Class Size and Class Size Distribution (Elementary) (School Year 2020-21)

| Grade <br> Level | Average Class <br> Size | Number <br> of Classes <br> $\mathbf{1 - 2 0}$ | Number <br> of Classes <br> $\mathbf{2 1 - 3 2}$ | Number <br> of Classes* <br> $\mathbf{3 3 +}$ |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{K}$ | 0 | 0 | 0 | 0 |
| $\mathbf{1}$ | 8 | 1 | 0 | 0 |
| $\mathbf{2}$ | 8 | 1 | 0 | 0 |
| $\mathbf{3}$ | 8 | 1 | 0 | 0 |
| $\mathbf{4}$ | 8 | 1 | 0 | 0 |
| $\mathbf{5}$ | 8 | 1 | 0 | 0 |
| $\mathbf{6}$ | 8 | 1 | 0 | 0 |
| Other** |  |  |  |  |

*Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Table 34: Average Class Size and Class Size Distribution (Elementary) (School Year 2021-22)

| Grade <br> Level | Average Class <br> Size | Number of <br> Classes $^{\star}$ <br> $\mathbf{1 - 2 0}$ | Number of <br> Classes $^{\star}$ <br> $\mathbf{2 1 - 3 2}$ | Number of <br> Classes $^{*}$ <br> $\mathbf{3 3 +}$ |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{K}$ | 0 | 0 | 0 | 0 |
| $\mathbf{1}$ | 8 | 1 | 0 | 0 |
| $\mathbf{2}$ | 8 | 1 | 0 | 0 |
| $\mathbf{3}$ | 8 | 1 | 0 | 0 |
| $\mathbf{4}$ | 8 | 1 | 0 | 0 |
| $\mathbf{5}$ | 8 | 1 | 0 | 0 |
| $\mathbf{6}$ | 8 | 1 | 0 | 0 |
| Other** |  |  |  |  |

*Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Table 35: Average Class Size and Class Size Distribution (Secondary) (School Year 2019-20)

| Subject | Average <br> Class <br> Size | Number <br> of <br> Classes <br> *-22 | Number <br> of <br> Classes $^{*}$ <br> $\mathbf{2 3 - 3 2}$ | Number <br> of <br> Classes $^{\star}$ <br> $\mathbf{3 3 +}^{2}$ |
| :--- | :---: | :---: | :---: | :---: |
| English Language Arts | 12 | 8 | 0 | 0 |
| Mathematics | 10 | 7 | 0 | 0 |
| Science | 10 | 6 | 0 | 0 |
| Social Science | 12 | 8 | 0 | 0 |

*Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Table 36: Average Class Size and Class Size Distribution (Secondary) (School Year 2020-21)

| Subject | Average <br> Class <br> Size | Number <br> of <br> Classes* <br> 1-22 | Number <br> of <br> Classes* <br> $\mathbf{2 3 - 3 2}$ | Number <br> of <br> Classes* $^{*}$ <br> $\mathbf{3 3 +}^{*}$ |
| :--- | :---: | :---: | :---: | :---: |
| English Language Arts | 13 | 5 | 0 | 0 |
| Mathematics | 12 | 6 | 0 | 0 |
| Science | 10 | 5 | 0 | 0 |
| Social Science | 12 | 5 | 0 | 0 |

*Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Table 37: Average Class Size and Class Size Distribution (Secondary) (School Year 2021-22)

| Subject | Average <br> Class <br> Size | Number <br> of <br> Classes <br> *-22 | Number <br> of <br> Classes $^{*}$ <br> $\mathbf{2 3 - 3 2}$ | Number <br> of <br> Classes $^{\star}$ <br> $\mathbf{3 3 +}^{2}$ |
| :--- | :---: | :---: | :---: | :---: |
| English Language Arts | 14 | 5 | 0 | 0 |
| Mathematics | 14 | 4 | 0 | 0 |
| Science | 14 | 3 | 0 | 0 |
| Social Science | 14 | 4 | 0 | 0 |

*Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Table 38: Ratio of Pupils to Academic Counselor (School Year 2021-22)

| Title | Ratio |
| :--- | :---: |
| Pupils to Academic Counselor* | 25 |

*One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

Table 39: Student Support Services Staff (School Year 2021-22)

| Title | Number of <br> FTE $^{*}$ <br> Assigned to <br> School $^{\prime}$ |
| :--- | :---: |
| Counselor (Academic, Social/Behavioral or Career <br> Development) | 4 |
| Library Media Teacher (Librarian) | 0 |
| Library Media Services Staff (Paraprofessional) | 0 |
| Psychologist | 1 |
| Social Worker | 0 |
| Nurse | 0 |
| Speech/Language/Hearing Specialist | 1 |
| Resource Specialist (non-teaching) | 0 |
| Occupational Therapist | 1 |

*One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

Table 40: Expenditures Per Pupil and School Site Teacher Salaries
(Fiscal Year 2020-21)

| Level | Total <br> Expenditures <br> Per Pupil | Expenditures <br> Per Pupil <br> (Restricted) | Expenditures <br> Per Pupil <br> (Unrestricted) | Average <br> Teacher <br> Salary |
| :--- | :---: | :---: | :---: | :---: |
| School Site | $[\mathrm{DPL}]$ | $[\mathrm{DPL}]$ | $[\mathrm{DPL}]$ | $[\mathrm{DPL}]$ |
| District | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $[\mathrm{DPL}]$ | $[\mathrm{DPC}]$ |
| Percent Difference - <br> School Site and District | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $[\mathrm{DPL}]$ | $[\mathrm{DPL}]$ |
| State | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Percent Difference - <br> School Site and State | $\mathrm{N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ | $[\mathrm{DPL}]$ | $[\mathrm{DPL}]$ |

Note: Cells with N/A values do not require data.
Table 41: Types of Services Funded (Fiscal Year 2021-22)
[Narrative provided by the LEA]
[Provide specific information about the types of programs and services available at the school that support and assist students.]

Table 42: Teacher and Administrative Salaries (Fiscal Year 2020-21)

| Category | District <br> Amount | State Average <br> For Districts <br> In Same <br> Category |
| :--- | :---: | :---: |
| Beginning Teacher Salary | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Mid-Range Teacher Salary | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Highest Teacher Salary | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Average Principal Salary (Elementary) | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Average Principal Salary (Middle) | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Average Principal Salary (High) | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Superintendent Salary | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Percent of Budget for Teacher Salaries | $[\mathrm{DPC}]$ | $[\mathrm{DPC}]$ |
| Percent of Budget for Administrative <br> Salaries |  |  |

For detailed information on salaries, see the CDE Certificated Salaries \& Benefits web page at https://www.cde.ca.gov/ds/fd/cs/.

Table 43: Advanced Placement (AP) Courses (School Year 2021-22)
Percent of Students in AP Courses: 0

| Subject | Number of <br> AP Courses Offered |
| :--- | :---: |
| Computer Science | 0 |
| English | 0 |
| Fine and Performing Arts | 0 |
| Foreign Language | 0 |
| Mathematics | 0 |
| Science | 0 |
| Social Science | 0 |
| Total AP Courses Offered* | 0 |

*Where there are student course enrollments of at least one student.

Table 44: Professional Development

| Measure | 2020-21 | 2021-22 | 2022-23 |
| :--- | :---: | :---: | :---: |
| Number of school days dedicated to Staff <br> Development and Continuous Improvement | 15 | 10 | 10 |

